



32nd IAPTCB PEDICON - 2026 & 14th PED DERMACON - 2026

Date & Time: 26th & 27th SEP 2026 8am to 5.30pm

VENUE: Footwear Design & Development Institute (FDDI)

HS Darga, Raidurgam Gachibowli Road, Hyderabad, Telangana 500104

Organised & hosted by: Twin Cities Branch of IAP, Hyderabad, TG

Date: 20-07-2026

To
The Head of the Department
Department of Pediatrics / Dermatology.

Subject: Invitation for Submission of **POSTERS** by **Pediatric or Dermatology** Postgraduate (MD / DNB / DCH / DD) Students in **32nd IAPTCB PEDICON-2026 & 14th PEDDERMACON-2026**.

Dear sir,

Greetings from the **Twin Cities Branch of IAP (TCBIAP), Hyderabad**.

The **32nd Annual Convention of the Twin Cities Branch of IAP (32nd IAPTCB PEDICON-2026)** and the **14th National Pediatric Dermatology Conference (14th PEDDERMACON-2026)** will be held on **26th & 27th September 2026**. We cordially invite postgraduate students of Your department to actively participate in the scientific programme.

Scientific poster presentation is an integral component of postgraduate medical education by NMC and fostering research aptitude and academic excellence. In keeping with the academic objectives of the conference, **Original Scientific Posters** are invited from eligible **MD (Pediatrics / Dermatology), DNB (Pediatrics / Dermatology), and DCH/ DD** postgraduate students.

Three hard copies of the manuscript with abstract, along with a soft copy of the posters shall be sent by email to iapcbpedicon2026@gmail.com, should reach the committee, on or before **5.00 PM, 20th August 2026**.

Shortlisted poster will be intimated to the respective candidate thorough the aml by **5.00 PM, 30th August 2026**.

Visit our website www.iapcbpedicon2026.com for more details

Note: we request all by Pediatric or Dermatology Postgraduates to read the attached Poster guidelines before submit the same

Organising Committee

Dr M V Murali
Org Chairperson

Dr C. Vijaya Bhaskar
Org Chairperson

Dr Ramesh B Dampuri
Org Secretary &
President, IAPTCB-2026

Dr V. Anandan
Org Secretary

Dr T Usha Rani
Chairperson, Reception committee

Dr Suchitra D
Joint Org Secretary & Secretary TCB IAP 2025-26

Gold Medal Papers & Posters committee

Dr C Suresh Kumar
Advisor

Dr Suresh K Surapaneni
Chairperson

Dr M Suresh Babu
Convener (94400 39264)

Dr Sneha Latha G
Co-Convener (98496 55155)

**Conference
Secretariat**

Dr Ramesh B Dampuri, Organising Secretary,
Dampuri Child & Adolescent Clinic, # 8-5-137/101, Road No-3,
Mallikarjun Colony, Old Bowenpally, Secunderabad -500011, TG India.
☎ 93947 68507 / 94406 12599 / 98490 66216 / 9 490 490 115.
e mail: iapcbpedicon2026@gmail.com www.iapcbpedicon26.com



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PHYSICAL POSTER PRESENTATION GUIDELINES

SECTION 1: MANDATORY ELIGIBILITY & SUBMISSION RULES

1. **Delegate Registration:** The presenting Postgraduates (Pediatrics or Dermatology) / persons must be a **fully registered delegate for the physical conference**. Unregistered Postgraduates (Pediatrics or Dermatology) / persons will not be allocated a poster board.
2. **Originality Certificate:** The work must be original, conducted within India, and must not have been published or presented at any national platform previously. The presenter should get a letter from their HOD.
3. **Structured Format:** The scientific content must flow in a logical sequence:
 - Title (Without degrees or designations)
 - Introduction / Background
 - Objectives / Aims
 - Methods (Study design, setting, sample size, interventions)
 - Results (Data, statistical significance, key findings)
 - Conclusion (Summary of clinical implications)

SECTION 2: PHYSICAL PRINT DIMENSIONS & ORIENTATION

Presenters must match their print layout to the specific poster size designated in their selection letter.

Standard Format

- Orientation: Strict Portrait (Vertical) Layout
- Width: 90 cm (35.4 inches)
- Height: 120 cm (47.2 inches)

SECTION 3: TYPOGRAPHY & PRINT FONTS (MINIMUM LIMITS)

To guarantee clear legibility for reviewers standing at a distance of 1.5 to 2 metres (5 to 6 feet), the following text configurations are legally mandated:

- **Font Families:** Permitted options are ****Arial, Calibri, or Helvetica****. Do not use decorative fonts.
- **Main Title Size:** Minimum **50 to 72 pt** (Bold, UPPERCASE, centered at the top).
- **Authors & Affiliations:** Minimum **20 to 24 pt** (Sentence case, directly below the title).
- **Section Headers:** Minimum **36 pt** (Bold, UPPERCASE, e.g., METHODS).

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- **Body Text Content:** Minimum **18 to 24 pt** (Sentence case, highly concise bullet points).
- **Tables & Legends:** Minimum **12 to 14 pt** (Absolute lower print limit for captions, references, and chart values).

SECTION 4: IMAGING, CONTRAST & MATERIAL SPECIFICATIONS

1. **Print Resolution:** All clinical photographs, ultrasound images, X-rays, and vector charts must be embedded at a resolution of at least **300 DPI**. Low-resolution web graphics will appear pixelated when printed.
2. **Colour Palette Contrast:** Use high-contrast colour styling. Text must be a dark colour (Black, Navy Blue, Dark Charcoal) printed on a clean, solid light background (White, Ivory, Pastel Grey).
3. **Ink Bleed Warning:** Do not utilize dark or black background fills. Large areas of dark ink saturate the paper, resulting in severe bleeding, wrinkling, and illegible text during physical printing.
4. **Paper Stock Finish:** Posters must be printed on **Matte or Satin-finish paper** (Minimum 170-220 GSM). High-gloss paper is prohibited as it causes blinding reflections under the sharp, direct spotlighting of the exhibition hall.

SECTION 5: ON-SITE VENUE TIMINGS & DISPLAY RULES

- **Mounting:** Presenters must manually mount their poster sheets using the provided adhesive tapes/pins on their designated board number. Mounting must be completed before 08:30 AM on the assigned day.
- **Anonymity Rule:** Do not write or include your abstract submission ID number anywhere on the printable canvas area unless explicitly instructed in your selection letter.
- **Defending the Poster:** The presenting author must be physically present at their assigned station during the scheduled evaluation slots. You must deliver a **3-minute verbal summary** to the screening jury panel, followed by a **2-minute Q&A session**.
- **Dismantling:** Posters must be removed by the author immediately following the final evening session of the day. The organizing committee holds no responsibility for materials left behind on the display boards.

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